

2010

DEADLINE: April 29th, 2010

TO: High School Seniors

RE: Perry County Cattlemen's/Cattlemen's Association Scholarships

ATTENTION!!! ATTENTION!!! ATTENTION!!!

What: One ---- \$200 Scholarship to Seniors!

Who: 2010 graduating seniors who are continuing their education at **ANY** college, university, school, etc. To be eligible the individual must be graduating high school in 2010 **AND** be a member of the Perry County Cattlemen's / Cattlemen's Association. **Preference** to those planning to pursue a degree in an Agricultural related field..

How: Interested seniors **MUST** complete the enclosed Scholarship Application form

When: Applications **MUST** be received **NO LATER THAN 12:00 NOON, Thursday, April 29th. NO EXCEPTIONS!!**

Scholarship recipients will be notified no later than **Friday, May 14th**. If possible, public notification will be made at the recipient's high school academic awards program.

Feel free to contact Todd Shafer – President Perry County Cattlemen's/Cattlemen's Association. Return Application to Todd Shafer, 14033 Sand Rock Rd NW, Glenford, OH 43739. Ph. 740.659.2285.

Sincerely,

Todd Shafer, President
Perry County Cattlemen's/Cattlemen's Assoc.

A. PERSONAL INFORMATION

1. Name _____

2. Social Security Number _____

3. Age _____ 4. Date of birth _____
Month Day Year

5. Address _____

6. Phone number _____

7. Parents' names _____

8. Parents' address (if different than above) _____

1. Are you a member of the Perry County Cattlemen's/Cattlemen's Association

YES _____ No _____

B. FUTURE PLANS AND POTENTIAL FOR SUCCESS

Grade point average _____ out of _____. Class rank _____ out of _____.

ACT Composite: _____ College/University you plan to attend: _____.

1. Describe why you are planning to pursue further education:

2. Field in which you plan to major: _____

C. History of involvement in the Cattle Industry.

D. Community services or Achievements

List what you have done to make a positive difference or provide service to your community. Be sure to indicate if service performed was part of a 4-H club activity, FFA, or performed as an individual or part of another group.

E. Other relevant information
